



**Pembrokeshire Agricultural Society**

Charity No: 516729

For the improvement and encouragement of Agriculture

**APPLICATION for  
OUTDOOR TRADE SPACE**

**2011 PRICES HELD**

**PEMBROKESHIRE COUNTY SHOW  
14/15/16 AUGUST 2012**

**APPLICATIONS WILL ONLY BE ACCEPTED WITH FULL PAYMENT**

**To retain previous year's position, applications must be received by 1<sup>st</sup> APRIL**

Please complete using

**BLOCK CAPITALS**

**Company/Name** .....

**Address** .....

..... **Post Code** .....

**Tel No** ..... **Mob** .....

**Email** .....

**Website** .....

**Contact Name** ..... **Position** .....

All correspondence will be sent to the above address

**Official Catalogue / Website Details**

Traders will be listed alphabetically in the Show Catalogue, and by category on the official Website.

**Description of Exhibit or Services**

The description of services offered, which will be published free of charge in the official Catalogue and Show Website should *not exceed 2 lines of 10 words and must be printed or typed clearly*. The Society reserves the right to amend or condense descriptions. The ensure inclusion, description must be received no later than 31<sup>st</sup> May

.....  
.....

Please indicate clearly which product listing you wish to be included in on the Website, please circle

- Agricultural  
&  
Equine
- Art, Craft  
&  
Therapies
- Charities
- Countryside,  
Conservation  
&  
Environment
- Entertainment  
&  
Amusements
- Food
- Home,  
Garden  
& Outdoor  
Products
- Information,  
Tourism  
&  
Careers
- Motor  
&  
Caravan  
Dealers
- General  
Retail

**To be completed by the applicant:**

- I/We hereby apply for trade stand space and agree to abide by the Rules and Regulations, and Safety Policy of the Society.
- I/We have read and will pass to those of our contractors and staff attending the Show.
- I/We confirm that we hold public liability insurance with an indemnity of £1,000,000.

**Signature** ..... **Name** ..... **Date** .....

**Office use ONLY**

Rec. No.	
Rec. Date	
Inv. No.	
P/S	

